

FEBRUARY 25, 2008

PUBLIC HEARING NOTICE

There will be a public hearing meeting of the **Finance Committee** of the Board of Commissioners of Cook County on **Thursday, February 28, 2008** at the hour of **9:30 A.M.** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

292095 AMENDMENT TO THE COOK COUNTY WHEEL TAX ON MOTOR VEHICLES ORDINANCE (PROPOSED ORDINANCE AMENDMENT). Submitting a Proposed Ordinance Amendment sponsored by Joseph Mario Moreno and Roberto Maldonado, County Commissioners.

PROPOSED ORDINANCE AMENDMENT

WHEEL TAX ORDINANCE

BE IT ORDAINED, by the Cook County Board of Commissioners, that Chapter 74 Taxation, Sections 74-550 through 74-569 of the Cook County Code are hereby amended as follows:

- Sec. 74-550. Short title.**
- Sec. 74-551. Definitions.**
- Sec. 74-552. License requirement.**
- Sec. 74-553. Application.**
- Sec. 74-554. Exemptions.**
- Sec. 74-555. Issuance.**
- Sec. 74-556. Fees.**
- Sec. 74-557. Persons over age 65.**
- Sec. 74-558. Effective dates.**
- Sec. 74-559. Annual license.**
- Sec. 74-560. Motor bicycle plate.**
- Sec. 74-561. Window sticker.**
- Sec. 74-562. Removal upon sale.**
- Sec. 74-563. Unlawful use on another vehicle.**
- Sec. 74-564. Transfer.**
- Sec. 74-565. Dealer license.**
- Sec. 74-566. Business vehicle identification.**
- Sec. 74-567. Right to inspect.**

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Sec. 74-568. Penalty for ordinance violation.

Sec. 74-569. Penalty for unlawful removal.

Sec. 74-570. Deposit of Funds.

BE IT FURTHER ORDAINED, by the Cook County Board of Commissioners, that Chapter 32 Fees, Section 32-1 of the Cook County Code is hereby amended as follows:

Sec. 32-1. Fee schedule.

74-556 Fee schedule (wheel tax):

Class	Annual License Fee (in dollars)
MOTOR TRUCKS, TRACTOR-SEMI TRAILER UNITS AND MOTOR BUSES	
(Gross weight in pounds of vehicle plus its maximum load)	
A	Up to 10,000 lbs. <u>50.00</u> <u>180.00</u>
B	10,001 to 20,000 lbs. <u>75.00</u> <u>180.00</u>
C	20,001 to 36,000 lbs. (2 or more axles) <u>90.00</u> <u>420.00</u>
D	36,001 to 50,000 lbs. (3 or more axles) <u>100.00</u> <u>420.00</u>
E	50,001 to 75,000 lbs. (4 or more axles) <u>115.00</u> <u>420.00</u>

***Referred to the Committee on Finance on 02-06-08.**

The public may testify at this meeting. Persons wishing to testify should give their name and the name of any organization they are representing to the Secretary to the Board, 118 North Clark Street, Room 567, County Building, Telephone: (312) 603-6127. Also you can register at the above location, at the time of the meeting. Each organization will be limited to one speaker. Each speaker will be limited to 3 minutes. Speakers are requested to submit 30 copies of any written statement to the committee.

Matthew B. DeLeon, Secretary

Chairman: Daley
Vice-Chairman: Sims
Members: Committee of the Whole